

**TOWN OF BOWMAN  
COUNCIL MEETING  
MINUTES March 5, 2019**

Present: Mayor Marion Glenn, Jr.

Council: Patsy Rhett, Councilperson

Michael Void, Councilman

Leroy Harley, Councilman

L. Landrum Weathers, Councilman

Town Clerk: Melvin Felder, Jr.

Chief of Police: Kevin Pendarvis

Office Manager: Yvonne Lewis (Absent)

The Town of Bowman Council meeting was called to order by Mayor Marion Glenn, Jr at 7:00 PM. Councilman Patsy Rhett offered the invocation. The previous meeting minutes were approved and adopted. Motion was offered by Councilman Void and second by Councilman Harley.

**Citizen Request**

NONE

**Administrative Updates**

NONE

**Finance Report**

**For the Month Ended February 2019**

Sewer Operation \$ 12,480.89

General Fund \$54,857.22

Municipal Fund \$ 2,582.05

The financial report was motion to be accepted and place in the file for future reference by Councilman Rhett. Motion was properly second by Councilman Harley.

**Water and Sewer Department - Leroy Harley - Councilman**

Councilman Harley stated that he did not have a lot to report with the exception of the Operator's report detailing his usual work log for the month that included the various testing, changing of cylinders, minor repairs that were contracted out, and the monthly DMR Report that submitted to SCDHEC.

### **Police Department- Patsy Rhett- Councilperson**

Chief Pendarvis gave the police department report. Eight reports were written for the month. The Chief stated that the department is in the process of obtaining quotes to purchase laptops, scanners and printers for the police fleet.

Chief Pendarvis stated that there have been a few car break-ins and he advising that all residents ensure that their car doors are locked.

### **Parks-Councilman Michael Void**

Councilman Void stated that the park is now being utilized a little more a trash is beginning to be left on the grounds. He asked if some more trash receptacles can be placed inside the park to help with this issue.

Councilman Void also stated that he has begun to hear gunshots in the Town limits and asked the Chief if he had gotten any reports on it.

Chief Pendarvis stated that he has heard the gunshots but have not found out exactly where they are coming from but his department is working on that.

### **Streets - Councilman Weathers**

Councilman Weathers stated that he did not have a report of the streets, but that he did get an update on the Oliver Street not being listed on County/State maps. He stated that is listed on the SCDOT map but he will check into the County Map.

Mayor Glenn stated that the Sidewalk Project is scheduled to begin in April.

### **Old Business**

Mayor Glenn was advised of a question from a citizen in regards to the Rezoning Meeting and it was stated that the Rezoning Maps are still being completed.

He further stated that the question/petition on rezoning that was previously asked by a resident, that the Town has no authority to act on it.

Resident Larry Smith asked if anything is being done in reference to the Stray Dogs in town, for he still sees the one that bit him roaming the streets. He also advised the Council on his hospital bill that he received in regards to being bit.

Chief Pendarvis stated that they are still working with the Animal Control on this issue.

Council advised that they would contact Animal Control in reference to this issue as well as check with them in regards to the Hospital bill.

Resident Sherry Carter asked about the Youth Basketball League and if it could still be done.

Council advised that they will get to working back on this matter and trying to solicit some volunteers to bring it forth.

**New Business**

Mayor Glenn stated that he has graduated from the Municipal Association Advance Courses.

He stated that the Tri-County Chamber is looking to fill a paid position. If anyone was interested they can apply at the Tri-County Chamber website.

Mayor Glenn stated that the Town will host the April Business Afterhours meeting.

It was properly motioned by Councilman Rhett and second by Councilman Harley that the meeting be adjourned until the 1<sup>st</sup> Tuesday in April 2019.